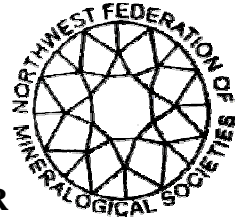




**NFMS/AFMS COMPETITIVE ENTRY FORM  
EARTH AND SKY TREASURES  
HOLIDAY INN GRAND MONTANA CONVENTION CENTER  
July 30 – August 2, 2009**



**COMPETITIVE EXHIBIT ENTRY DEADLINE: July 5, 2009**

All entries may be set up beginning Wed July 29, 2009 from 10am to 8pm,. Or Thurs. July 30, 2009 between 6am and 8:30am . **All entries must be ready for judging by 8:30am.** And may not be removed prior to the close of the show Sunday, August 2, 2009. All exhibits must be removed by 8pm Sunday.

**SECURITY WILL BE FURNISHED  
TWO GUEST PASSES PER EXHIBITOR WILL BE PROVIDED.**

Cases will be assigned space on tables approximately 40 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply under the tables. (Normally 10 feet)

Please complete all information on the entry form and the certification form and mail or email to the competitive exhibit registration chairman for acceptance and acknowledgement. Mail to: **Dee Holland, P.O. Box 23, Tendoy, ID 83468.** or [beauholland@centurytel.net](mailto:beauholland@centurytel.net)

You must fill out a separate application for each entry. **ENTRY DEADLINE: JULY 5, 2009**

Refer to the AFMS Rules Updated to January 2009 for Competition. Contact your regional Supply Chair for updated rules, or go to: [amfed.org](http://amfed.org)

If you are uncertain as to the correct class or group you should enter or for clarification of the rules, contact **DEE HOLLAND, P.O. Box 23, Tendoy, ID 83468.**

Email: [beauholland@centurytel.net](mailto:beauholland@centurytel.net) and [shirleyleeson@cox.net](mailto:shirleyleeson@cox.net)

**LIABILITY:** It is mutually agreed that the Northwest and American Federation of Mineralogical Societies and the Billings Gem & Mineral Society shall not be liable to any Exhibitor in whole or part. This includes the property of the exhib

**Figure 1**

itor or the injury to their person resulting from any cause. Submitting this signed application for entry constitutes acceptance of these rules and regulations.

Signature \_\_\_\_\_

**NFMS/AFMS COMPETITION ENTRY FORM  
(AFMS RULES)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SOCIETY \_\_\_\_\_

This display is to be entered in (check one) \_\_\_\_\_ NFMS or \_\_\_\_\_ AFMS Direct

EXHIBITOR GROUP: MASTER \_\_\_\_\_ ADVANCED \_\_\_\_\_ NOVICE \_\_\_\_\_ JUNIOR \_\_\_\_\_  
SOCIETY \_\_\_\_\_ JUNIOR SOCIETY \_\_\_\_\_

EXHIBIT DIVISION: \_\_\_\_\_ EXHIBIT CLASS: \_\_\_\_\_

If JUNIOR, give birthdate \_\_\_\_\_

If Direct Entry, indicate when and where eligibility was earned \_\_\_\_\_

Do you have your own case? \_\_\_\_\_ Size: Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_

Do you want to borrow a case? \_\_\_\_\_ Cases will be available on a limited basis.

Basic size: 4 ft x 2 ft x 2 ft. Liners or risers not available.

### CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own property, or if Society all material belongs to members of the society. All work except minor findings or where otherwise allowed by the rules was completed by me. **I have read the current rules and agree to abide by them.**

Exhibitors Signature \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

Exhibitor's Society; \_\_\_\_\_

I certify, as an officer of the above named Society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge, is eligible to exhibit in the stated classification according to the rules.

Signature: \_\_\_\_\_

If this is sent email, we need the officer's email \_\_\_\_\_

Title \_\_\_\_\_ Date: \_\_\_\_\_

**BOTH PAGES MUST BE SENT BACK.**

**Be sure and make a copy for your use.**