

NFMS 2015 COMPETITIVE ENTRY FORM

Fri: 9am – 6, Sat 10am – 6, Sun 10am – 4pm April 10, 11, 12, 2015
Weber County Fairgrounds
Ogden, UT

EXHIBIT ENTRY DEADLINE: March 13, 2015

SETUP:

All entries must be set up and ready for judging by 7pm, Thursday, April 9, 2015. Or, with the approval of the Rules Chairman – between 7am-9am on Friday, April 10, 2015.

SECURITY WILL BE FURNISHED.

TWO GUEST PASSES PER EXHIBITOR WILL BE FURNISHED

Cases will be assigned space on tables approximately 30 inches high. Exhibits are limited to 150 watts of power per case, and exhibitor must supply a three prong extension cord to reach the power supply on top of the tables. (Approximately 6 feet)

Please complete all information on both forms and mail to the Competitive exhibits registration chairman for acceptance and acknowledgment – email is acceptable. Mail to EVAN DAY, 509 N. Highland Blvd, Brigham City, UT 84302. (801)-391-2912 eday@sisna.com

Refer to the AFMS Rules Updated to 2014. Download your copy of the rules from: www.AMFED.org

If you are uncertain as to the correct class or group you should enter or for clarification of the rules contact Dee Holland, P.O. Box 23, Tendoy, ID 83468 or email: beauholland@centurytel.net or shirleyleeson@cox.net

LIABILITY: It is mutually agreed that the Northwest Federation of Mineralogical Societies and the host society shall not be liable to any exhibitor in whole or part. This includes the property of the exhibitor or injury to their person resulting from any cause. Submitting this signed application/certification form for entry constitutes acceptance of these rules and regulations.

SIGNATURE _____

Print name _____ Date _____

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NAME _____

ADDRESS _____

PHONE _____ EMAIL _____

Society _____

EXHIBITOR GROUP: MASTER__ ADVANCED__ NOVICE__ JUNIOR__
SOCIETY__ JUNIOR SOCIETY__ (JUNIOR'S BIRTHDATE)_____

EXHIBIT DIVISION_____ EXHIBIT CLASS_____

Do you have your own case? _____ Size: Width _____ Height _____ Depth _____
Do you need a Club case?

CERTIFICATION FOR EXHIBITORS

I hereby certify that all material in competition by me is my own personal property. If, Society, all material belongs to members of the Society. All work, except minor findings or where otherwise allowed by the rules, was completed by me. **I have read the current rules and agree to abide by them.**

Exhibitor's Signature _____

PRINT NAME _____

Exhibitor's Society _____

I certify, as an officer of the above named society, that the exhibitor is a member in good standing of that society, and to the best of my knowledge is eligible to exhibit in the stated classification according to the AFMS Rules.

Signature _____ Title _____

If this is sent email: we need the officer's email _____

Date _____

BOTH PAGES MUST BE SENT BACK

Be sure and make a copy for your files

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NOTE: These forms should also be used to reserve space for a NON-COMPETITIVE case; just ignore EXHIBITOR GROUP, DIVISION and CLASS, and certification signatures. However, please give us a brief description of your display (or any special requests), to help in assigning a good location for you.