

ADVANCE REGISTRATION

“Gemstone Junction 2015” Golden Spike Gem and Mineral Society
& Northwest Federation of Mineralogical Societies.

Weber County Fairgrounds, 1000 N 1200 W, Ogden, UT (Golden Spike Exhibit Hall)
April 10, 11, 12, 2015

(Please Print) One form per person. Forms may be duplicated and stapled together.

Name: _____

Address: _____
(Street) (City) (State) (Zip)

E-mail: _____ Phone: _____ Cell Phone _____

Federation & Local Club Affiliation: Please check all that apply:

Local Club: _____
NFMS Officer: ____ Past President: ____ Director: ____ Delegate: ____
Judge: ____ Clerk: ____ Demonstrator: ____
Competitive Exhibitor: ____ Non-Competitive Exhibitor: ____

SHOW ADMISSION Children under 12 free, with paid adult
DAILY RATE x DAYS: Adult \$3.00 x ____ = \$ _____

CAMPING AT FAIRGROUNDS:
Dry Camping (in parking lot) DAILY RATE x DAYS: \$5.00 x ____ = \$ _____
Electric only (Equestrian or Arena areas) DAILY RATE x DAYS: \$10.00 x ____ = \$ _____

MEETINGS & MEALS:
Note: All food events require reservations. Please CHECK LINE if attending no cost events.

FRIDAY April 10, 2015

ALAA Information Meeting (Golden Spike Arena) 1:00pm no cost ____
NFMS Annual Meeting (Golden Spike Arena) 4:00pm no cost ____

SATURDAY April 11, 2015

Bulletin Aids Breakfast (Comfort Suites Hotel) 8:00am \$8.50 \$ _____
Officers, Committee Chairmen, Judges and Clerks, and Past Presidents Lunch
(Comfort Suites Hotel) (spouses and guests are also welcome) Noon \$13.00 \$ _____
Social Hour (Comfort Suites Hotel) 6:00pm – 7:00pm cash bar ____
Awards Banquet (Comfort Suites Hotel) 7:00pm - 9:30pm \$22.00 \$ _____

TOTAL AMOUNT DUE: \$ _____

Make check payable to: Golden Spike Gem and Mineral Society
(OK to combine payment on one check per family)

Mail application and remittance before **March 25, 2015** to: Evan Day, 509 N. Highland Blvd.,
Brigham City, UT 84302. (801-391-2912) (eday@sisna.com)