

American and Rocky Mountain Federation Combined Convention and Show for the Year 2000  
October 12<sup>th</sup> thru 15<sup>th</sup>  
Hosted by  
Points and Pebbles Club Moab Utah

**ADVANCE REGISTRATION FORM**

(Please print or type)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Name of  
Club/Society: \_\_\_\_\_

*Check all that apply:*

**Federation:**

AFMS \_\_\_\_\_ RMFS \_\_\_\_\_ SCFMS \_\_\_\_\_ CFMS \_\_\_\_\_ NFMS \_\_\_\_\_ EFMS \_\_\_\_\_ Other \_\_\_\_\_

**Office:**

Officer \_\_\_\_\_ Chairman \_\_\_\_\_ Delegate \_\_\_\_\_ Alternate \_\_\_\_\_ Editor \_\_\_\_\_

Exhibitor \_\_\_\_\_ Judge \_\_\_\_\_ Clerk \_\_\_\_\_ Other \_\_\_\_\_

**ADMISSION FEES:**

One Day	\$ 2.00	Nr _____	Total \$ _____
Four Day	\$ 6.00	Nr _____	Total \$ _____
*EDITORS BREAKFAST	\$ 12.00	Nr _____	Total \$ _____
AWARDS BANQUET	\$ 18.00	Nr _____	Total \$ _____
FAIRGROUND CAMPING	\$ 6.00	Nr _____	Total \$ _____
TOTAL AMOUNT DUE:			\$ _____

Deadline for advance registration will be the 15<sup>th</sup> of September, 2000. Remittance must accompany registration form. **Make all Checks Payable To:**

**Show Treasurer  
Bernice Asman  
Moab, Utah**

**RETURN TO:**

**Shirley Robinson  
2440 W. 4800 So.  
Roy, Utah 84067  
Phone (801) 825-7098**

\*Symposium for Editors to follow  
Breakfast-Bring your ideas and copies  
of your bulletin exchange.  
Discussion of any problems

www.amfed.org  
7/29/2000