

ALL-AMERICAN CLUB "Yearbook" ENTRY – For Year 2022

Instructions for completing the entry form

1. Book can be submitted either as:

A) A printed document, limited to a maximum of **100** pages (one or two-sided). A loose leaf notebook or a scrapbook are suitable binders.

OR

B) One pdf file, **created with bookmarks to indicate sections**, with a maximum page count of **150** pgs. This can be emailed, mailed on a flash drive or burned to CD.

The Pdf can contain links to internal pages within the pdf, **not external web links**.

For example, Section 2 in the Entry form can link to the first page of Section 2. Each item within the section can link to the documentation supporting that criteria.

Printing the pdf should result in the generation of a complete physical book. You can include a DVD or video as supporting documentation (we may not be able to open or play those files). Include all your documentation in the pdf or actual book.

2. The document should have six (6) sections, divided with the numbers 1 - 6, with the entry form in section 1 and the supporting documentation for each of the entry sections following the appropriate divider. Do not include all of the club newsletters for the year – include a list and 1 or 2 issues as supporting documentation. Do not include all of the exchange bulletins for the year - a list and a few sample pages is sufficient. There is no restriction on the number of pages in any one section, **PROVIDED THE TOTAL OF ALL SECTIONS DOES NOT EXCEED 100 PAGES or 150 pages if submitted as a pdf**. Supporting materials can include fliers, articles about club activities, show ads, show or meeting notices from newspapers; articles copied from club newsletter, screens shots, lists of chairs or officers, pictures, copies of certificates, reports printed in club newsletter, thank-you notes and other correspondence.

3. When filling out the entry form, mark all appropriate blanks (leave blank if answer is no) and entry numbers, or other information requested. Assemble supporting materials and lists following the appropriate section divider and insert photos and other graphics following the typed information.

4. All requested material is only **for the year 2022**.

5. Deadline for submitting to the AFMS chairman (writteninwood@gmail.com) is **MARCH 31ST, 2023**. Check with your regional chairs for their deadlines.

SECTION 1 - CLUB INFORMATION (NO POINTS AWARDED)

Club Name & Address _____

Date organized _____ Federation affiliation _____

Number of members: Adults _____ Honorary/Life _____ Juniors _____

Meeting Place: _____

[Include city, state]

Person filling out form: Name _____

Address: _____

City _____ State _____ Zip _____

Phone: _____ E-mail _____

Mission or purpose of the club: _____

*By submitting this entry, permission is granted to AFMS to publish this entry or excerpts of this entry, on the official AFMS website if this entry becomes a Gold level winner in the All-American Club Award contest. (*Only public information regarding the club as posted on their website will be included.*)

No, do not publish this entry on the AFMS website. (*check box only if you do not give permission*)

SECTION 2 – SERVICE & MEMBER ENGAGEMENT (33+ POINTS)

General Meetings: Number of meetings_____ Average attendance_____ Guests_____

Programs: Include a separate list of programs for the year, including topic, speaker, etc.

Board Meetings: Number of meetings_____ Average attendance_____

Officers: Include a separate list of officers, directors, and committee chairmen.

Junior Meetings: Number of meetings_____ Average attendance_____

Adult leader(s):_____

Bonus: Club uses **Future Rockhounds of America AFMS/FRA Badge Program** or has separate junior workshops or events other than meetings? _____

Special Group Meetings (Established groups): Number attending:

Cabbing_____	Tumbling_____	Carving _____	Flint Knapping _____
Faceting_____	Metal-working/metalsmith _____	Beading_____	
Mineral study_____	Fossil study_____	Intarsia_____	Jewelry making _____
Other_____			

Social Events: Number attending Picnic_____ Banquet_____ Holiday Dinner _____

Other (Describe):_____

Club hosts Show: Yes_____ Date(s) _____

Dealers: #_____ Demonstrators: #_____

Member Displays: #_____ Junior Displays : #_____

Bonus: Competitive Displays by members? Yes_____ Include list of participants.

Special Features: Club library: Yes_____

Yearbook committee or Website committee: Yes_____

Lapidary studio/workshop (supported by and available to members): Yes_____

Field Trips: Yes_____ No. of trips in field _____ Other trips (museum, shows)_____

Other clubs invited? Yes_____

Workshops: (beading, lapidary skills, jewelry, etc): Yes_____ Include a separate list of workshops.

Club maintains an active Website: Yes_____ URL _____

Traveling club display (For other club shows, youth groups, schools, etc.): Yes_____

Bonus: Creation or promotion of virtual workshops, podcasts, museum tours, etc) Yes _____

Bonus: Created virtual club displays on Facebook or club website (albums featuring special collections or mineral) Yes _____ (Provide screen shots, pdfs of display)

SECTION 3 - PUBLICATIONS AND PUBLICITY (16 POINTS)

Bulletin: Yes_____ Bulletin name _____

Editor's name _____

Club Website/Facebook site:

Show information posted: Yes_____

Meeting information posted: Yes_____

Workshop information posted: Yes_____

Other Social Media (Facebook, Twitter, Instagram, TikTok, etc) sites maintained by the club:

Which ones? _____

Meeting notices posted in public places: Yes_____ Where? _____

REV 11/22

Meeting notices published in local media: Yes _____ Where? _____
Show fliers posted in public places: Yes _____ Where? _____
Show information published in local media: Yes _____ Where? _____
Free or paid ads on TV/radio/web: Meeting notices: Yes _____
Show information: Yes _____

SECTION 4 - SUPPORT FOR REGIONAL FEDERATIONS, AFMS AND OTHER CLUBS (20+ POINTS)

Members served in Federation as Officers, Committee Chairs or committee members:

Regional federation: Yes _____ Include a list of members serving.

AFMS: Yes _____ Include a list of members serving.

Members attended a Federation convention or show:

Regional Federation: Yes _____ # _____

AFMS: Yes _____ # _____

Members supported Federation scholarships or endowment funds:

AFMS: Scholarship fund: Yes _____ Endowment fund: Yes _____

Other support for regional federations? (explain) _____

Members gave programs for other clubs: Yes _____ Include a list of programs.

Members attended other club shows, swaps, etc: Yes _____

Members held joint field trips with other clubs: Yes _____

Members displayed/demonstrated at other shows: Yes _____

Club exchanged bulletins with other clubs: Yes _____ Include a list.

Bonus: Club was host to a Regional Federation Convention or AFMS convention in 2016:

Yes _____ When and where? _____

Bonus: Bulletin Editor is a member of Scribe: Yes _____

Bonus: Members performed as judges for Bulletin Editor's contest, Competitive displays or Website competitions? _____ List names, details or photo documentation

SECTION 5 – COMMUNITY ENGAGEMENT (16 POINTS)

Members gave talks or demonstrations at local schools: Yes _____ Include a separate list of those given.

Members gave talks or demonstrations to local groups: Yes _____ Include a separate list of those given.

Members maintained displays at local public sites: Yes _____ Include a separate list of sites.

Members maintained a booth or an activity at a local event: Yes _____ Include a separate list of events.

Members donated materials to school, college, scouts, etc: Yes _____ Include supporting documentation.

Members active in local affairs: Yes _____ Include supporting documentation.

Bonus: Activities or engagement above and beyond points listed above: _____

SECTION 6 - GOVERNMENT AGENCY AND LEGISLATIVE RELATIONS (Bonus 5 POINTS)

Members served on governmental agency committees: Yes _____ Include a list of those who served.

Members commented on government agency proposals, etc: Yes _____ List of proposals and participants.

Members contacted congressional representatives regarding legislation affecting access and collecting sites:

Yes _____ Include a list of representatives contacted and legislation or copies of letters.

Members supported access/collecting lobbying organizations like ALAA: Yes _____ List organization(s).

Club is member of ALAA: _____ Yes

SECTION 7 - OVERALL FORMAT AND PRESENTATION - (15 POINTS POSSIBLE)

This section evaluates neatness, organization, grammar, spelling, page count restrictions, and overall presentation of material.

SCORING AND AWARDS

First Place Gold All American –over 100 points (average of three)

Gold All-American Club Award: 90 - 100 points (average of three)

Silver All-American Club Award: 80 - 89 points (average of three)

Bronze All-American Club Award: 70 - 79 points (average of three)

Honorable Mention: Less 70 points (average of three)