

ALL-AMERICAN CLUB "Yearbook" AWARD - 2011

SECTION 1 - CLUB INFORMATION (NO POINTS AWARDED)

Club Name & Address _____

Date organized _____ Federation affiliation _____

Number of members: Adults _____ Honorary/Life _____ Juniors _____
[Don't combine Honorary/Life with total adults.]

Meeting Place: _____

[Include city, state]

Person filling out form: Name _____

Address: _____

City _____ State _____ Zip _____

Phone: _____ E-mail _____

Mission or purpose of the club: _____

SECTION 2 – SERVICE TO MEMBERS OR GUESTS (30 POINTS POSSIBLE)

General Meetings: Number of meetings _____ Average attendance _____

Guests _____ Door Prizes: Yes _____ No _____

Programs: *Include a separate list of programs for the year, including topic, speaker, etc.

Board Meetings: Number of meetings _____ Average attendance _____

Guests _____

Officers: *Include a separate list of officers, directors, and committee chairmen.

Junior Meetings: Number of meetings _____ Average attendance _____

Guests _____

Adult leader(s): _____

Special Group Meetings (Established groups): Number attending - Cabbing _____

Faceting _____ Metal-working _____ Beading _____

Mineral study _____ Fossil study _____ Intarsia _____ Jewelry making _____

Other _____ [Indicate type.]

Social Events: Number attending - Picnic _____ Banquet _____ Holiday

dinner _____ Other (Describe): _____

Show: Yes _____ No _____ Date(s) _____

Dealers: Yes _____ No _____ # _____ Members attending: # _____

Members working: # _____

Demonstrators: Yes _____ No _____ # _____ Displays: Yes _____

No _____ # _____

Special Features: Club library: Yes _____ No _____ Number of books: _____

Field Trips: Yes _____ No _____ No. of trips in field _____ Other _____

Other clubs invited? Yes _____ No _____ Non-members allowed? Yes _____ No _____

Workshop: Yes _____ No _____ Website: Yes _____ No _____ URL _____

*Include a separate list of workshops.

Traveling club display (For other club shows, youth groups, schools, etc.):

Yes _____ No _____

SECTION 3 - PUBLICATIONS AND PUBLICITY (15 POINTS POSSIBLE)

Bulletin: Yes _____ No _____ Bulletin name _____

Editor's name _____

Meeting notices posted in public places: Yes _____ No _____ Where? _____

Meeting notices published in local media: Yes _____ No _____ Where? _____

Show fliers posted in public places: Yes _____ No _____ Where? _____

Show information published in local media: Yes_____ No_____ Where?_____

Free or paid ads on TV or radio: Meeting notices: Yes_____ No_____
Show information: Yes_____ No_____

Copies of supporting material to include in report: 1) fliers; 2) media articles about the club activities; 3) show ads; 4) show or meeting notices from newspapers; 5) articles copied from club newsletter; 6) other.

SECTION 4 - SUPPORT FOR REGIONAL FEDERATIONS, AFMS AND OTHER CLUBS (20 POINTS POSSIBLE)

Members served as Federation Officers, Committee Chairs or committee members:

Regional federation: Yes_____ No_____ (*Include a separate list of members serving.)

AFMS: Yes_____ No_____ (*Include a separate list of members serving.)

Members attended a Federation convention or show:

Regional Federation: Yes_____ No_____ #_____ AFMS: Yes_____ No_____ #_____

Members supported Federation scholarships or endowment funds:

Regional: Scholarship fund: Yes_____ No_____ Endowment fund: Yes_____ No_____

AFMS: Scholarship fund: Yes_____ No_____ Endowment fund: Yes_____ No_____

Members gave programs for other clubs: Yes_____ No_____

*Include a separate list of programs.

Members attended other club shows, swaps, etc.: Yes_____ No_____

Members held joint field trips with other clubs: Yes_____ No_____

Members displayed/demonstrated at other club shows: Yes_____ No_____

Club exchanged bulletins with other clubs: Yes_____ No_____ *Include a separate list.

Supporting material should include lists of all the above persons, positions, etc, and could include pictures, copies of certificates, reports printed in club newsletter, thank-you notes, etc.

SECTION 5 - COMMUNITY RELATIONS (15 POINTS POSSIBLE)

Members gave talks or demonstrations at local schools: Yes_____ No_____

*Include a separate list of those given.

Members gave talks or demonstrations to local groups: Yes _____ No _____

*Include a separate list of those given.

Members maintained displays at local public sites: Yes _____ No _____

*Include a separate list of sites.

Members maintained a booth, or an activity, at a local event: Yes _____ No _____

*Include a separate list of events.

Members donated materials to school, nursing home, etc.: Yes _____ No _____

Members active in local affairs: Yes _____ No _____

Supporting material for the above should provide details for these items, and could include pictures, thank you cards, letters and certificates of appreciation, reports from club newsletter, etc.

SECTION 6 - GOVERNMENT AGENCY AND LEGISLATIVE RELATIONS (10 POINTS POSSIBLE)

Members served on governmental agency committees: Yes _____ No _____

*Include a separate list of those who served.

Members provided comments on governmental agency proposals, etc: Yes _____ No _____

*Include a separate list of proposals and participants.

Members contacted congressional representatives regarding legislation affecting access to sites, and collecting from same: Yes _____ No _____

*Include a separate list of representatives contacted and legislation.

Club or members supported access/collecting lobbying organizations: Yes _____ No _____

*Include a separate list of organization(s).

Supporting materials should include details for all of the above items, reports from club newsletter, and should include copies of correspondence.

SECTION 7 - OVERALL FORMAT AND PRESENTATION - (10 POINTS POSSIBLE)

This section evaluates the entry on neatness, organization, grammar, spelling, and overall presentation of material

SCORING AND AWARDS

Gold All-American Club Award: 90 - 100 points (average of three)

Silver All-American Club Award: 80 - 89 points (average of three)

Bronze All-American Club Award: 70 - 79 points (average of three)

Honorable Mention: Less 70 points (average of three)

Instructions for completing the entry form:

1. Each entry is to be submitted as a single document, limited to a maximum of 100 pages (one- or two-sided), including text and graphics. A loose leaf notebook or a scrapbook are suitable binders.
2. The document should have six (6) sections, divided with the numbers 1 - 6, with the entry form in section 1 and the supporting documentation for each of the entry sections following the appropriate divider. There is no restriction on the number of pages in any one section, **PROVIDED THE TOTAL OF ALL SECTIONS DOES NOT EXCEED 100 PAGES.**
3. When filling out the entry form, mark all appropriate blanks and entry numbers, or other information where requested. Assemble requested supporting materials and lists following the appropriate section divider and insert photos and other graphics following the typed information.
4. All requested material is **for the year 2011.**
5. Deadline for submitting to the AFMS chairman is **April 15, 2012.** Check with your regional chairs for their deadlines.